

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1) through a drilled well, pump and stockwatering trough for stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.33N., R.57E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S. 64° 54' 24" W., a distance of 4891.71 feet situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joseph B. Key
Post-office address Reno, Nevada
Amount of appropriation 0.0067 c.f.s., or sufficient water to water 200 head of cattle and 75 sheep
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 7, 1977

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed 200 feet by a 1 $\frac{1}{2}$ inch pipeline to a stockwatering trough, 3 feet wide, 2 feet deep and 10 feet long, where it is used to water 200 head of cattle and 75 head of sheep within portions of the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.33N., R.57E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of SEPTEMBER, A.D. 1982.
Recorded Bl/bd
County Records: [Signature]
State Engineer